



Pennsylvania Southwest Bassmen  
2012  
New Membership Package

## **INTRODUCTION**

Thank you for considering membership in the Pennsylvania Southwest Bassmen. The sport of competitive Bass fishing has really gained popularity over the last few years. Bass tournaments have become a mainstay on nationally televised cable programs across the country, spurring interest in this great sport. Fishing clubs fill an important need and form the grass roots of tournament bass fishing by introducing anglers into a competitive environment. Established in 1976, we are one of Pennsylvania's oldest B.A.S.S. affiliated clubs. We are a group of members, friends, and family who all share a genuine passion for the sport of competitive catch and release Bass Fishing. We have a very diverse membership ranging from anglers brand new to tournament fishing to our touring B.A.S.S. Professionals. Our membership spreads throughout the entire southwestern Pennsylvania area. The members of the Pennsylvania Southwest Bassmen are looking for new members, competitors, and most importantly friends to join us in this great sport. If you have a passion for competitive Bass fishing as we do or a desire to learn and you are of good character in accordance with the principles and objectives of this chapter, please consider our new membership package.

### **Tournaments**

We have 12 annual artificial lure only tournaments, which are very competitive, friendly, and a lot of fun. Tournament fishing is not a lazy Sunday afternoon at the river; we fish hard from first light to 3:00 pm so you can expect to be "fished out" after the tournament day is over. We conduct a partner draw at the ramp each morning to determine our partners for that day. A \$20.00 rider fee, \$6.00 ramp fee, and an optional \$14.00 prize pool for our day end payout. We don't have what you would consider a "home water" lake, we instead like to travel around the entire tri-state area and fish many different types of water. Occasionally we travel south and fish some of the south's larger bodies of water such as Lake Anna and Potomac River in Virginia. We are not currently fishing any 9.9 or 20 hp lakes regularly considering that most of our members have larger boats. We do recommend that 9.9 boat owners apply because in the last 10 years, three 9.9 boat owners walked away with our year end angler of the year award, including 2008 champion Larry Craig.

### **Youth and Conservation**

Larry Craig is our Pennsylvania Fish and Boat Commission certified youth instructor and is in charge of our annual Youth and Conservation projects which are important to us and the future of this sport.

### **Other activities**

We currently have our winter meetings at Tom Stapleton's Pool hall on Rte 286 near Saltsburg Pennsylvania, 15 miles east of Monroeville. Our meetings are held on selected Sunday mornings throughout the winter months and after tournaments at location during the summer.

### **Membership requirements**

Our membership requirements are fully stated in our current bylaws but please note the following: Members must be at least 16 years of age for insurance purposes. Current B.A.S.S. membership is required. Members must be of good character as stated above and the club must maintain a 50/50 boat owner/rider percentage to run tournaments efficiently.

## Official Membership Application

I \_\_\_\_\_ hereby apply for membership in the Pennsylvania Southwest Bassmen. I have been aware of the by-laws governing the club and understand the club is governed in a democratic fashion, and any decisions on club policy, finances or activities passed by a majority vote, affect all members equally, regardless of their individual vote. I have also been made aware of all financial obligations of any club member and agree to support them fully. If accepted as a member in good standing with the Pennsylvania Southwest Bassmen, I will never publicly oppose or attempt to discredit any official policies of the club, or any of its members. Should I, at any time, fall out of compliance with the club by-laws or be unable to support any of its official policies, either financial or otherwise, I will request that my membership status in the club be reviewed, with the possible termination of said membership.

### PROBATION:

I understand that the first 6 (six) months of my membership, if granted, are on a probationary basis, and after this period my status will be reviewed with either a granting of full membership or termination of membership. I also understand that as a probationary member, I will be entitled to all rights and privileges of any full club member including attendance and participation in all club activities with the only exception being the suspension of voting rights.

\_\_\_\_\_ Date: \_\_\_\_\_  
Applicant

\_\_\_\_\_ Date: \_\_\_\_\_  
Witness

Application accepted and probationary membership commenced \_\_\_\_\_

Membership reviewed \_\_\_\_\_

Full membership granted \_\_\_\_\_

Membership terminated \_\_\_\_\_

\_\_\_\_\_  
President

\_\_\_\_\_  
Secretary/treasurer

# Membership Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

B.A.S.S. Membership information (required)

# \_\_\_\_\_ exp date: \_\_\_\_\_

Note: membership must be active to process this application

Do you own a Tournament Boat?

If yes: make: \_\_\_\_\_ horsepower \_\_\_\_\_

If no would you be willing to join a waiting list, if applicable? \_\_\_\_\_

Are you or have you been a member of the Pa. Bass Federation Nation? \_\_\_\_\_

Do you belong to another club? \_\_\_\_\_

If yes, name: \_\_\_\_\_ club number \_\_\_\_\_

Which club do you designate as your mother club \_\_\_\_\_

Fees in addition to the Bassmaster Magazine

Annual Club Dues:	\$80.00
Pa. B.A.S.S federation:	\$40.00
National B.A.S.S. Dues	\$30.00
Total:	\$150.00

**Mail application to:**

**Ron Taylor**

**101 Queensgate Dr**

**Moon Twp. Pa, 15108**

make check payable to Pennsylvania Southwest Bassmen

Tournament Fee \$6.00/event

Optional Prize Pool \$14.00/event

# Pennsylvania Southwest Bassmen 2012 Tournament/Events Schedule

<u>Date</u>	<u>Location</u>
April 22, 2012-----	Tygart Lake WV.
May 05, 2012-----	Cheat Lake, WV.
May 20, 2012-----	Mosquito Lake, OH.
June 02, 2012-----	Moundsville, WV.
July 14, 2012-----	East Brady, PA
July 29, 2012-----	Freeport, PA
August 05, 2012-----	South Side, PA
August 25, 2012-----	Crooked Creek, PA
September 08, 2012-----	Edinboro, PA
September 09, 2012-----	Conneaut, PA
September 22, 2012-----	Loyalhanna, PA
October 07, 2012-----	Shenango Lake, PA

## Contact Information

Larry Foor, President  
412-760-2568

Shaun Weber, Tournament Director  
412-596-3786

Ron Taylor, Treasurer  
412-262-3166